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Date: September 29, 2003

To: United States Patent & Trademark Office

FAX RECEIVED

Attention: Examiner Mullins

SEP 29 2003

Facsimile No.: 703/305-1341**T.C. 2800**Reference: U.S. Patent Application Serial No. 10/099,892 entitled
"NON-LINEAR ACTUATOR SUSPENSION FOR
MICROELECTROMECHANICAL SYSTEMS"

Attorney Docket #: 50060-00087

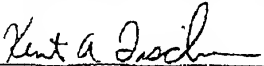
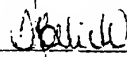
From: Kent A. Fischmann

Message: Examiner Mullins, per your telephone conversation with Mr. Johnson in our North Dakota office on this date, attached please find a copy of the Amendment and Response filed on July 28, 2003. Your attention to this matter is appreciated. Please do not hesitate to contact us with any other questions or comments.

Number of pages following this cover sheet: 25

If you need a confirmation or any of the pages sent again, please call our office at the following number:
720.406.0506. SENT BY: Bobbie Simon.

CONFIDENTIALITY NOTE: The information contained in this facsimile transmittal sheet and document(s) that follow are for the exclusive use of the addressee and may contain confidential, privileged and non-disclosable information. If the recipient of this facsimile is not the addressee, or a person responsible for delivering this facsimile to the addressee, such recipient is strictly prohibited from reading, photocopying, distributing or otherwise using this facsimile transmission, or its contents, in any way. If the recipient has received this facsimile transmission in error, please call us immediately and return the facsimile transmission to us via the United States Postal Service. Thank you.

AMENDMENT TRANSMITTAL LETTER (Small Entity)			Docket No. 50060-00087		
Applicant(s): RODGERS, MURRAY STEVEN					
Serial No. 10/099,892	Filing Date MARCH 14, 2002	Examiner MULLINS, BURTON S.	Group Art Unit 2834		
Invention: "NON-LINEAR ACTUATOR SUSPENSION FOR MICROELECTROMECHANICAL SYSTEMS"					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	88 -	87 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	5 -	3 =	2 x	\$42.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$84.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$84.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1419 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: JULY 28, 2003		
KENT A. FISCHMANN MARSH FISCHMANN & BREYFOGLE LLP 3151 S. VAUGHN WAY #411 AURORA, CO 80014 (720) 562-5501			<div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on JULY 28, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  _____ Signature of Person Mailing Correspondence TERRI BELICH _____ Typed or Printed Name of Person Mailing Correspondence </div>		
CC:					

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

RODGERS, Murray Steven

Serial No.: 10/099,892

Filed: March 14, 2002

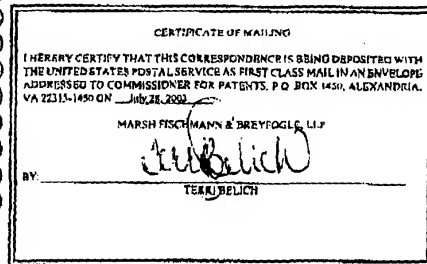
Confirmation No.: 5453

Atty. File No.: 50060-00087

For: "NON-LINEAR ACTUATOR
SUSPENSION FOR MICRO-
ELECTROMECHANICAL SYSTEMS"

) Group Art Unit: 2834

) Examiner: MULLINS, Burton S.

) **FIRST AMENDMENT AND RESPONSE**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

FAX RECEIVED
SEP 29 2003
T.C. 2800

Applicant submits this Amendment and Response to address the Office Action having a mailing date of March 27, 2003.

Enclosed herewith is a petition for a one-month extension of time, thereby extending the time period for response from June 27, 2003 to July 28, 2003, as well as a check for the \$55 fee for such extension. Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419. The check enclosed (in the amount of \$139) also includes the amount of \$84 as the fee for the additional claims presented herein. Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows: